

# FOLKLORE FESTIVAL



## A WORLD TOUR OF NATIONS

2010

### GENERAL INFORMATION

#### OPENING TIMES:

<b>SATURDAY, MAY 1, 2010</b> 12:00 NOON – 11:00 PM	<b>SUNDAY, MAY 2, 2010</b> 12:00 NOON – 7:00 PM
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#### ENTRANCE ADMISSION:

<b>ADULTS</b>	<b>\$5.00</b>	<b>STUDENT / SENIOR</b>	<b>\$3.00</b>
<b>CHILDREN 4 TO 12</b>	<b>\$1.00</b>	<b>CHILDREN 3 &amp; UNDER</b>	<b>FREE</b>

#### FOOD BOOTH ADMISSION:

<b>MEMBERS</b>	<b>\$450.00</b>	<b>NON-MEMBERS</b>	<b>\$550.00</b>
<b>COMMERCIAL</b>	<b>\$650.00</b>		

#### EXHIBITS & DISPLAY ADMISSION:

<b>MEMBERS - NO SALE</b>	<b>\$100.00</b>	<b>MEMBERS - SALE</b>	<b>\$125.00</b>
<b>NON-MEMBERS – NO SALE</b>	<b>\$125.00</b>	<b>NON-MEMBERS - SALE</b>	<b>\$150.00</b>
<b>COMMERCIAL – SALE OR NO SALE</b>	<b>\$250.00</b>		

#### SECURITY:

Overnight security will be provided throughout the Gardens and Curling Club beginning at 10:00 p.m. on April 30<sup>th</sup>. The Thunder Bay Multicultural Association will not be responsible for articles left after 7:00 p.m. Sunday, May 2<sup>nd</sup> or all day Monday, May 3<sup>rd</sup>. The Gardens security is at the highest level of control. There will be **NO EXCEPTIONS** to any admittance to the Curling Club or Arena.

#### INSURANCE:

Although the Thunder Bay Multicultural Association is insured for Accidental Liability, each participant is responsible for adequate insurance coverage for their booths, exhibits and any other materials and equipment left on site.

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### EXHIBITORS BOOTH POLICIES

1.0 Exhibitors Booths Applications will be approved based on the following guidelines:

1.1 Exhibitors Booths are first allocated to:

- Previous & Returning Groups
- Previous years participant and New Folklore Festival Committee Approved - Ethnic and /or Small Business - Non-profit group
- Commercial booths

You will also need to pass the Ontario Hydro regulations and inspections, Fire Marshal inspections, acquire city Vendors permit and show proof of Liability insurance over \$2,000,000.

2.0 Exhibitors may set up on **Friday, April 30, 2010** from 12:00 noon to 10:00 p.m..

3.0 Taking apart and removal of booths will be **not before** 7:00 p.m. on **Sunday, May 2**, and must be **completely removed** by **Monday, May 3** at 12:00 noon.

3.0 All booths must be staffed at all times during the festival hours of operation. **No booth** may be left unattended.

4.0 The Folklore Festival **is not responsible** for any items left or utilized on site.

5.0 All Exhibitors Booth participants have access through the McKellar Street entrance only before and after festival times.

6.0 Exhibitor's Booths are to be set-up in the designated space and area.

7.0 Exhibitor's Booths Volunteer may also enter through the McKellar Street entrance only.

**THE THUNDER BAY MULTICULTURAL ASSOCIATION DOES NOT PROVIDE TABLES, CHAIRS, ELECTRICAL CORDS OR ANY OTHER EQUIPMENT TO ANY BOOTH.**

**YOUR BOOTH REGISTRATION NUMBER IS:**

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### PASS & ADMISSION POLICIES EXHIBITOR

*These admission policies are reviewed on a yearly basis.  
The Folklore Festival Committee passed the current policy on January 17, 2010.*

- 1.0 Each exhibitor will receive four (4) passes for use over the entire weekend.
- 2.0 Admittance to the Festival for Exhibitors is through the Volunteer / Entertainment Entrance (McKellar Street) **ONLY**.
- 3.0 Passes are available to booth and exhibit workers **ONLY**.
- 4.0 Participants and volunteers in the booths who arrive without proper admission will only receive admittance to the Folklore Festival through the main entrance at the appropriate admission charge.
- 5.0 Additional passes can be purchased for \$2.50 per pass at the Fort William Gardens on **Friday, April 30, 2010** only.
- 6.0 **THE NO PASS – NO ADMITTANCE POLICY WILL BE STRICTLY ENFORCED. THERE ARE ABSOLUTELY NO EXCEPTIONS.**

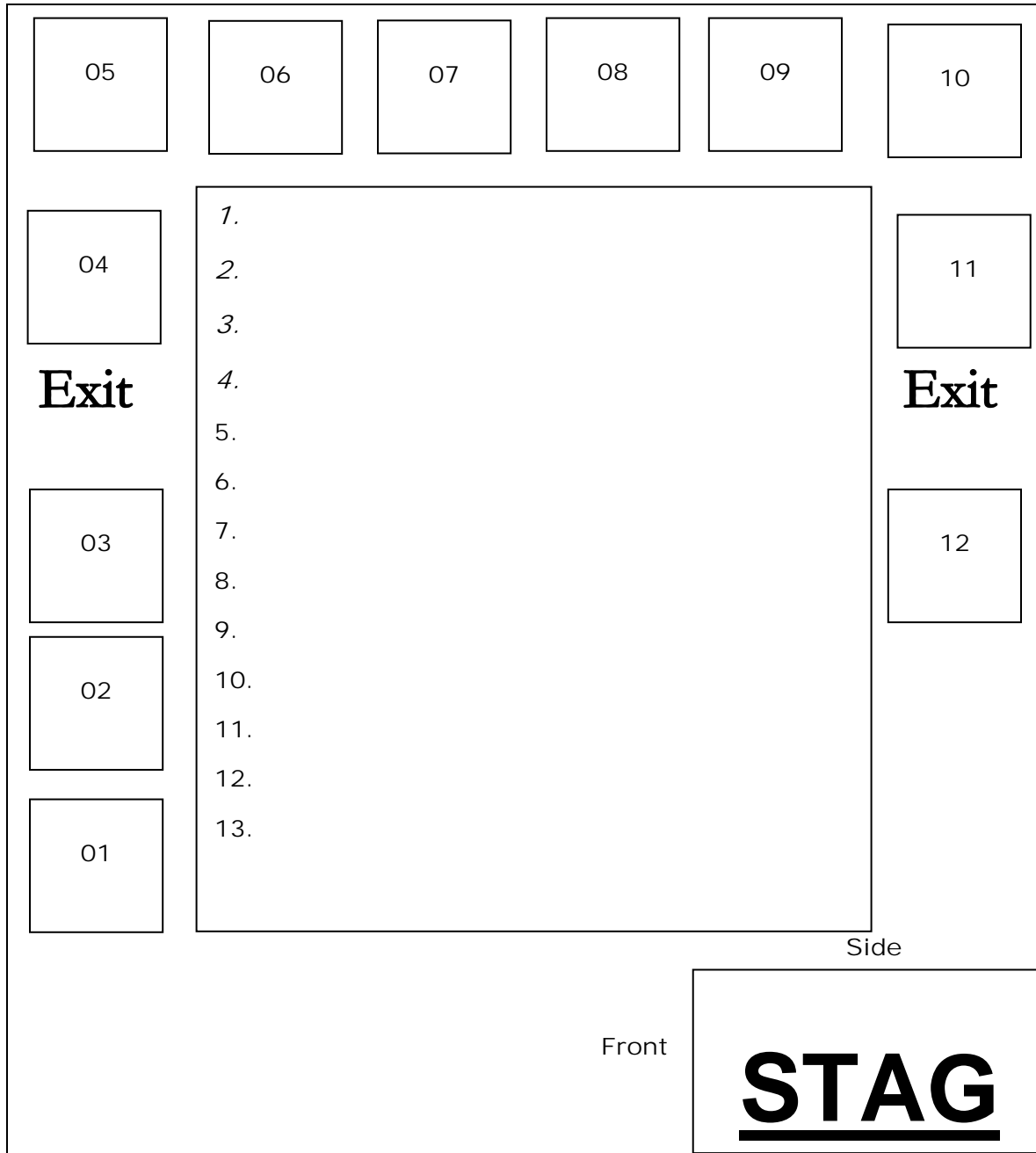
**ANY GROUP FOUND TO DUPLICATE, MANIPULATE, OR BREAK THE POLICY OR PASS WILL BE ELIMINATED FROM THE 2010 FOLKLORE FESTIVAL AND PLACED ON REVIEW FOR ADDITIONAL FESTIVALS.**

# FOLKLORE FESTIVAL

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### EXHIBITORS BOOTH LOCATION LAYOUT

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Complete and return Registration Form: Thunder Bay Multicultural Association  
 17 North Court Street,  
 Thunder Bay, ON  
 Tel: (807) 345-0551  
 Fax: (807) 345-0173  
 Email: [folklore@thunderbay.org](mailto:folklore@thunderbay.org)

To learn more about the Folklore Festival Visit: [www.folklorefestival.ca](http://www.folklorefestival.ca)

# FOLKLORE FESTIVAL

## A WORLD TOUR OF NATIONS

Complete and return form by fax or mail to the following:

**Thunder Bay Multicultural Association**

17 North Court Street, Thunder Bay, ON P7A 4T4

PHONE: (807) 345-0551

FAX: (807) 345-0173

Or email to [folklore@thunderbay.org](mailto:folklore@thunderbay.org)

### EXHIBITORS REGISTRATION FORM

**RESTRICTIONS:**

- All registration fees must be paid by March 31, 2010 (All cheques payable to TBMA)
- Space and power requirements are allotted on a first come-first served basis
- Participants must provide copy of : LIABILITY INSURANCE and original SIGNED WAIVER before fee will be accepted and Exhibitor booth assigned
- Because of availability, some requests for space may not be approved
- Tables and Chairs are not included
- Food Sales of any kind are prohibited

Business Name:

Contact Name:

Address:

Postal Code:

Work  
phone:

Home  
phone:

E-mail: \_\_\_\_\_  
(please print clearly)

**Check One Only:**

Member (No Sale) \$100.00

Member (Sale) \$125.00

**Booth Size:** 10 x 10 \*

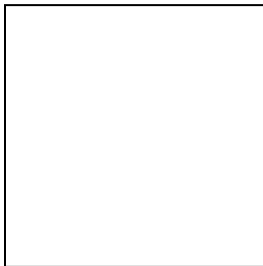
Non Member (No Sale) \$125.00

Non Member (Sale) \$150.00

**Electricity:** 110 Volts \*

Commercial (Sale or No Sale) \$300.00

**Special Requirements:** i.e. Shape or configuration of space,



**Product /Services:** Only product approved may be displayed  
(Attach a separate sheet if need more space)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

*Signature*

*Date:*

**FOR OFFICE USE ONLY:**

Exhibitors passes (4 included) Additional Qty \_\_\_\_ \* \$2:50 ea. \$ \_\_\_\_\_

Receipt #: \_\_\_\_\_

Cheque #: \_\_\_\_\_

Received Date:

Approved Date:

Booth #:

The Thunder Bay Multicultural Association reserves the right to review the eligibility of those organizations and individuals that do not abide by established festival policies and procedures, and furthermore, reserves the right to consider participation at future Folklore Festivals.